



**CLASS No.**

Edinburgh + Oxford 20  
E97

**Class type - please circle:**

Ridden / In-Hand

Diamond / Veteran / Pre-Veteran / M&M /

COMMENTS

|           |        |     |
|-----------|--------|-----|
| 99        | 72     | 45  |
| 98        | 71     | 44  |
| 97        | 70 311 | 43  |
| 96        | 69     | 42  |
| 95        | 68     | 41  |
| 94        | 67     | 40  |
| 93        | 66     | 39  |
| 92        | 65     | 38  |
| 91        | 64     | 37  |
| 90        | 63     | 36  |
| 89        | 62     | 35  |
| 88        | 61     | 34  |
| 87        | 60     | 33  |
| 86        | 59     | 32  |
| 85        | 58     | 31  |
| 84        | 57     | 30  |
| 83        | 56     | 29  |
| 82        | 55 324 | 28  |
| 81        | 54     | 27  |
| 80 334    | 53     | 26  |
| 79        | 52     | 25  |
| 78 330    | 51     | 24  |
| 77 328/32 | 50     | 23  |
| 76 1326   | 49     | 22  |
| 75 332    | 48     | 21  |
| 74        | 47     | 20  |
| 73 329    | 46     | <20 |

\* The condition / age mark takes precedence in the event of a tie

326 / 328 / 329

**Regional / Direct Qualifiers only:**

Supreme Qualification issued to:

&

M&M Supreme Qualification issued to:

Name of Judge.

51 E E H 7

Signed as a true record

record 

### Final Placings:

|     |     |     |     |      |     |
|-----|-----|-----|-----|------|-----|
| 1st | 334 | 5th | 327 | 9th  | 324 |
| 2nd | 330 | 6th | 332 | 10th |     |
| 3rd | 326 | 7th | 329 |      |     |
| 4th | 328 | 8th | 311 |      |     |

**CHAMP**

RES CHAMP

Date \_\_\_\_\_